

॥ नही ज्ञानेन सदृशं पवित्रमिह विद्यते ॥

Loknete Hon. Hanmantrao Patil Charitable Trust's



**ADARSH COLLEGE, VITA**

**आदर्श कॉलेज, विटा**



IN PURSUIT OF KNOWLEDGE

Shriramnagar, Mayani Road, VITA-415311. Tal. Khanapur, Dist. Sangli (M.S.)

■ Affiliated to Shivaji University, Kolhapur ■ Reaccredited by NAAC : Grade - B<sup>+</sup> (2.60 CGPA)  
■ Website : [www.acvita.edu.in](http://www.acvita.edu.in) ■ E-mail : [hpmv\\_261@yahoo.in](mailto:hpmv_261@yahoo.in) ■ (02347) 274190

Founder President : **Hon. Adv. Sadashivrao Hanmantrao Patil** B.A., L.L.B

Principal  
**Dr. Bhausaheb Gurubasu Kore** M.Sc., D.C.P., Ph.D.

President  
**Adv. Vaibhav Sadashivrao Patil** B.S.L., L.L.B.

## DVV CLARIFICATION

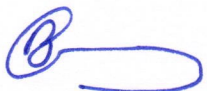
### Criterion 3: Research, Innovations and Extension

#### Key Indicator 3.2 Innovation Ecosystem

METRIC ID	PARTICULARS
3.2.2	Number of workshops/seminars/conferences including on Research Methodology, Intellectual Property Rights (IPR) and entrepreneurship conducted during the last five years

DVV CLARIFICATION	HEI RESPONSE
1) Input edited as per the data template.	HEI <b>has provided</b> the documents showing Input edited as per the data template.
2) Provide brochure/Geo-tagged Photograph with date and captions, title of the workshops/Seminars conducted.	HEI <b>has provided</b> the documents showing brochure/Geo-tagged Photograph with date and captions, title of the workshops/Seminars conducted.
3) Provide link to the detailed report for each program as in the template.	HEI <b>has provided</b> the documents showing Document related to link to the detailed report for each program.



  
**PRINCIPAL**  
Adarsh College, Vita  
Tal-Khanapur, Dist-Sangli.



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## Criterion 3: Research, Innovations and Extension

### Key Indicator 3.2 Innovation Ecosystem

#### 3.2.2 DVV Clarification

- 1) Input edited as per the data template.
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**Metric:- 3.2.2** Number of workshops/seminars/conferences including on Research Methodology, Intellectual Property Rights (IPR) and entrepreneurship conducted during the last five years

## INDEX

Sr. No.	Particulars	Link of the relevant documents
1	Input edited as per the data template.	<a href="#">View Document</a>
2	Brochure/Geo-tagged Photograph with date and captions, title of the workshops/Seminars conducted.	<a href="#">View Document</a>
3	Link to the detailed report for each program.	